

~~PATENT NUMBER~~

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|                      |       |          |
|                      | Class | Subclass |
| ISSUE CLASSIFICATION |       |          |

## U.S. UTILITY Patent Application

**O.I.P.E.**

**PATENT DATE**

SCANNED

|                              |                 |              |                 |                  |                          |
|------------------------------|-----------------|--------------|-----------------|------------------|--------------------------|
| APPLICATION NO.<br>09/825930 | CONT/PRIOR<br>F | CLASS<br>300 | SUBCLASS<br>203 | ART UNIT<br>2817 | EXAMINER<br>S. Jones HAM |
|------------------------------|-----------------|--------------|-----------------|------------------|--------------------------|

## APPLICANTS

3. **III**PTO-2040  
12/99

**ISSUING CLASSIFICATION**

[illegible]

|   |  |                           |                                   |              |
|---|--|---------------------------|-----------------------------------|--------------|
| <input checked="" type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>  |                           | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.   | Figs. Drwg.               | Print Fig.                        | Total Claims |
| <input checked="" type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed. | _____<br>(Assistant Examiner)  |                           | _____<br>(Date)                   |              |
|   | <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____<br>_____ |                           | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <b>ISSUE FEE</b>  |  |                           |                                   |              |
| <input type="checkbox"/> The terminal _____ months of<br>this patent have been disclaimed.                        | _____<br>(Primary Examiner)  |                           | _____<br>(Date)                   |              |
|   | _____<br>(Legal Instruments Examiner)  |                           | _____<br>(Date)                   |              |
|   |  | <b>ISSUE BATCH NUMBER</b> |                                   |              |

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